

# ROCHESTER



# GRANGE

**NO.257**

**113th ANNUAL GRANGE FAIR**

**Saturday August 16, 2025**

**Open 1:30 p.m. to 7:00 p.m.**

**Ham & Bean Supper 6:00 p.m.**

**\$10.00 Adults \$5.00 Children under 10**

**Tickets on Sale at the Door**

**Auction - Saturday night begins at 7:15 p.m.**

**ADMISSION TO THE FAIR IS FREE**

**THE MASSACHUSETTS DEPARTMENT  
OF AGRICULTURE CO-OPERATING  
& THE  
MASSACHUSETTS STATE GRANGE**

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**ROCHESTER GRANGE  
FAIR COMMITTEE**

**Chairman.....Herbert L. LaFleur**

**Secretary.....Susan LaFleur**

**Treasurer.....Herbert LaFleur**

**Set up.....All Members  
and Boy Scout Troop #31**

**SALES**

**Food.....Beth Gonnevile**

**Soda.....Karen Gonnevile**

**Supper.....Christine Day**

**Auction.....Thomas Gayoski**

**FOR INFORMATION CONTACT**

**SUSAN LAFLEUR at 508-295-8908**

or email [sash48@comcast.net](mailto:sash48@comcast.net)

**Please read all instructions carefully  
Changes have been made**

**GENERAL INSTRUCTIONS AND RULES**

- 1. Exhibits will be received from 2:00 p.m. to 4:00 p.m. and from 7:00 p.m. to 8:30 p.m. Friday August 16, 2024**
- 2. All entries must be in place 1/2 hour before judging starts.**
- 3. No entries can be removed before 7:00 p.m. on Saturday August 17, 2024**
4. A person shall not offer for exhibit any item not produced and / or prepared by him or herself in the past year.
5. An exhibitor shall make only one (1) entry in any class.
6. New classes shall be listed and judged provided there are three (3) or more entries.
7. Youth exhibits are for boys & girls up to age 16 as of January 1, 2024
8. Undesirable exhibits will not be excepted.
9. Placing shall be awarded on the basis of the quality of an exhibit and the decision of the judge is final.
10. All canned and preserved goods, including jams (except jelly) shall be sealed by processing
11. All perishable goods not called for by 7:15 p.m. will be disposed of or sold at auction. Proceeds will go towards helping to defray the cost of the fair.
- 12. RIBBONS WILL BE AWARDED IN ALL CLASSES.**
- 13. ONLY CLASSES WITH 3 OR MORE EXHIBITS WILL RECEIVE CASH AWARDS**

**NO CANNABIS ENTRIES OF ANY KIND  
WILL BE ACCEPTED**

## THE COMMITTEE RECOMMENDS

The premium list is your guideline.

1. Save time -make out enclosed entry blank ahead of time.
2. **The fair association is not responsible for loss or damage to exhibits or for injury to persons.**

## SOME THINGS THE JUDGES LOOK FOR

### Vegetables and Fruits

1. **Exact number** of specimens as called for in premium list.
2. **Uniformity**, all specimen alike in size, shape & color.
3. **Quality**, not to large, not to small, fine texture, etc.
4. **Free from** blemishes, cuts, bruises, insect injury or disease,
5. **Cleanliness**, product washed or wiped as one would to prepare it for market.
6. **ONIONS TO BE UNPEELED.**
7. **STEMS TO BE LEFT ON TOMATOES.**

### Canned Goods

1. To be processed.
2. Products should be of the best quality, uniform in size and in good color.
3. The liquid should be clear, free from sediment, of proper consistency and the proper amount in the jar.
4. The containers should be uniform, clean, properly sealed and labeled.

### BAKED GOODS

1. Properly wrapped and accompanied by the recipe
2. Attractive, good color, texture and flavor

### CLOTHING AND CRAFTS

Condition of article, construction and design,  
workmanship, color and ease of care

## **PREMIUM LIST**

The Department of Agriculture may allot prize money awarded on this list pending legislative approval, in addition to Rochester Grange funding.

**All entries to be grown, selected & arranged by exhibitor.**

**All Classes open to all adults and youth beginning at age 5**

### **VEGETABLES**

#### **DISPLAYS**

**1st - \$6.00**

**2nd - \$5.00**

**3d - \$4.00**

**At least 5 varieties of vegetables arranged  
in appropriate container.**

### **PLATES**

**1st - \$5.00**

**2nd - \$4.00**

**3rd - \$3.00**

**Beans, green, 15 pods - stem on**

**Beans, yellow, 15 pods- stem on**

**Beans, horticultural,15 pods- shell on**

**Beets, with 1 inch stem - 5**

**Cabbage - 2 heads - green**

**Carrots, short, up to 6 inches - 5**

**Carrots, long, over 6 inches - 5**

**Corn, sweet, 1/2 husk removed -5 ears**

**Cucumbers - 2**

**Cucumbers - 5 - pickling**

**Muskmelon - 2**

**Onions, white - 5 } unpeeled**

**Onions, red - 5 } unpeeled**

**Onions, yellow - 5 } unpeeled**

**Peppers, labeled as sweet red - 5**

Peppers, labeled as sweet green - 5  
Peppers, labeled as hot - red - 5  
Peppers, labeled as hot - green - 5  
Potatoes, white - 5  
Potatoes, red - 5  
Pumpkins, pie type - 2  
Egg Plant - 2  
Squash, yellow summer - 2  
Squash, green summer - 2  
Squash - Butternut - 2  
Squash - other winter variety - 2  
Tomatoes, red - 5 {stems on  
Tomatoes, green - 5 {stems on  
Tomatoes, labeled as pear or plum - 5 {stems on  
Tomatoes, labeled as cherry or Husk 10 {stems on  
Non classified vegetables

1st - \$5.00	2nd - \$4.00	3rd - \$3.00
<b>Largest Pumpkin in size</b>		
<b>Largest Summer Squash in size</b>		
<b>Largest Winter Squash</b>		
<b>Largest Watermelon in size</b>		

## FRUITS PLATES

1st - \$5.00	2nd - \$4.00	3rd - \$3.00
5 Apples	name variety	
5 Pears	name variety	
5 Peaches	name variety	
1 Pint Blueberries		
1 Pint Cranberries		
Any Non classified fruit		

## CANNING

**All canning must be this year's production. Labels must be uniform. Jars shall be the same size and type. Products shall be sealed by processing, except jelly.**

**1st - \$5.00**

**2nd - \$4.00**

**3rd - \$3.00**

**VEGETABLES      2 jars each**

**Snap Green or Yellow Beans  
Whole Beets  
Sliced Beets  
Pickled Beets  
Tomatoes  
Tomato Sauce**

**FRUITS      2 jars each**

**Blueberries  
Peaches  
Pears - Halves  
Applesauce**

**PICKLES & RELISH      2 jars each**

**Bread & Butter Pickles  
Sour Pickles  
Dill Pickles  
Relishes      or      Piccalilli  
Salsa**

**JELLY/JAM/MARMALADE      2 jars each**

**1 flavor Jam  
1 flavor Jelly  
1 flavor marmalade  
Any Unclassified**

**Display of at least 5 different varieties from a category, such as 5 types of pickles or 5 flavors of jelly.**

**All exhibits in these classes must be made by exhibitor the last 12 months.**

**1st - \$5.00**

**2nd - \$4.00**

**3rd - \$3.00**

**NEEDLEWORK**

**Child's sweater - specify knit or crochet**

**Sweater - Adult - specify knit or crochet**

**3 piece Baby Set - specify knit or crochet**

**Embroidered item**

**Other**

**HOME FURNISHINGS**

**Afghan -specify knitted/crocheted**

**Quilt - specify adult or baby**

**Hooked Rug - specify latch or regular**

**Doilies**

**Pillow**

**Any other**

**ARTS AND CRAFTS -**

**Label paintings as to what medium**

**Painting - Oil**

**Painting - Water color**

**Dressed Doll**

**Wreath - handmade**

**Small Wood Crafts\Toys**

**Basket**

**Jewelry**

**Christmas Ornaments**

**Other**

**MOUNTED PHOTOGRAPHS**

**Scenes from anywhere**

**People**

**Animals**



## HOUSE PLANTS

1st - \$5.00

2nd - \$4.00

3rd - \$3.00

**African Violets - single**

**African Violet – double**

**Begonia - Fibrous, tuberous or Rex**

**Philodendron**

**Spider Plant**

**Any Hanging - needs to sit on flat surface (edge of stage)**

**Any Other - non classified**

## CUT FLOWERS

**Flowers must be grown, selected and arranged in an appropriate container. To be judged for horticultural perfection. Cut flowers should include sufficient stem and foliage when practical.**

**PLACE YOUR NAME ON BOTTOM OF CONTAINER**

1st - \$5.00

2nd - \$4.00

3rd - \$3.00

**Asters - 5 blooms**

**Cosmos - 5 blooms**

**Dahlias - 5 large blooms**

**Dahlias - 5 small blooms**

**Marigolds - 5 blooms large flower**

**Marigolds - 5 blooms - single**

**Gladiolus - 5 spikes**

**Petunias - 5 - single blooms**

**Petunias - 5 - double blooms**

**Zinnias - 5 - giant blooms**

**Zinnias - 5 - small blooms**

**Roses - 1 - single bloom**

**Rose Bouquet - at least 5 blooms**

**Any Other**

# **CONSERVATION**

## **CHILDREN UP TO 14 YEARS OLD**

**Exhibits to have been made within the last year.**

**Aug. 2021-Aug. 2022**

**1st - \$5.00      2nd - \$4.00      3d - \$3.00**

**COLLECTIONS - All displays  
should be mounted on poster-board  
or cardstock no larger than 11 x 18.  
All specimens should be neatly  
labeled. Please write name and age  
on the back.**

**The 5 categories for collections are:**

**Collection of 5 Common Wildflowers**

**Collection of 5 Insects**

**Collection of 5 Sea Shells**

**Collection of 5 Feathers**

**Bird Feeder - Use items found in nature & the  
home (pine cones, gourds, recycled containers,  
etc.)**

**ROCHESTER GRANGE #257**  
**ANNUAL FAIR**  
**REGISTRATION FORM**

NAME \_\_\_\_\_ AGE \_\_\_\_\_

## ADDRESS

## PHONE NUMBER

Code #	Description
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**ROCHESTER GRANGE #257**  
**ANNUAL FAIR**  
**REGISTRATION FORM**

NAME \_\_\_\_\_ AGE \_\_\_\_\_

## ADDRESS

## PHONE NUMBER



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**67th ANNUAL OUTDOOR AGRICULTURAL FAIR**

**Saturday, August 23, 2025**

**South Middleborough Grange, 570 Wareham Street, South Middleborough**

**Fair exhibits received from 7 a.m. - 11 a.m.**

**Judging at 11 a.m. Exhibits on display until 5 p.m.**

**Baked goods sale**

**Modified Classes: Flowers, Fruits, Vegetables, Honey, Eggs**

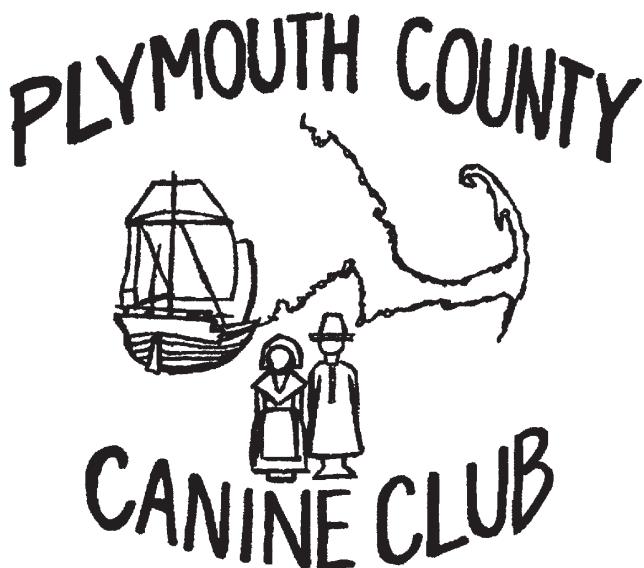
**and Youth Conservation Posters only**

**Visit <http://www.massgrange.org> to obtain the complete list of classes**

**Questions to purchademeadows@yahoo.com or call/text (774) 419-2938**

**IN COOPERATION WITH THE  
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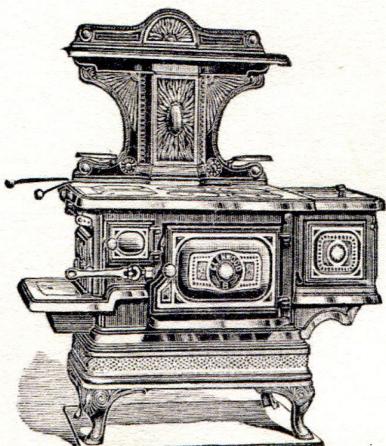


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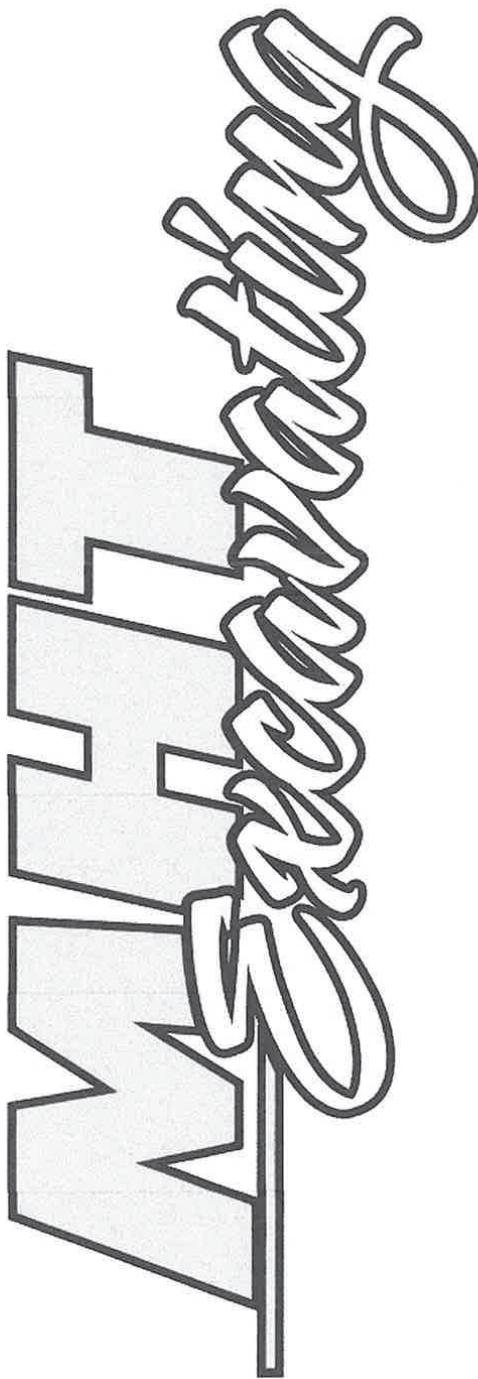
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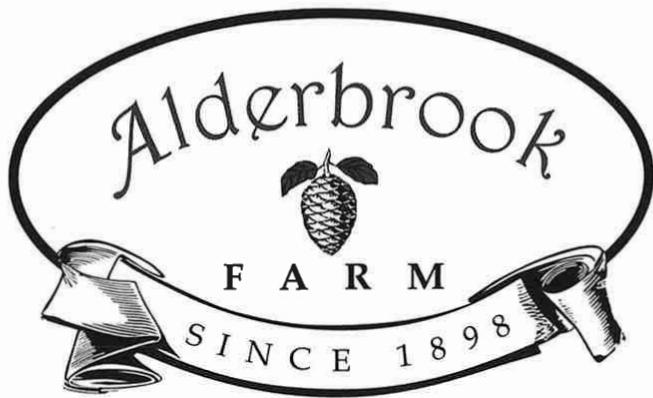
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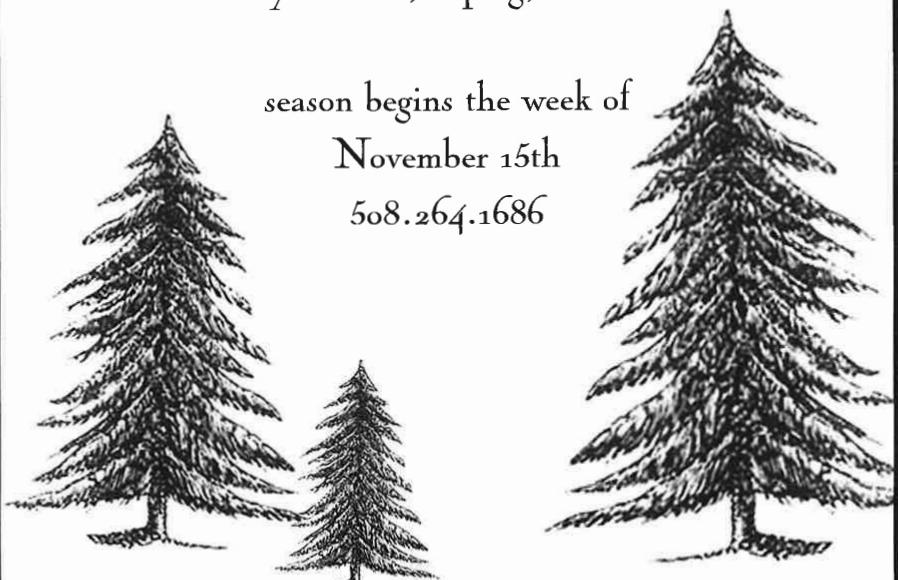
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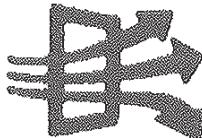
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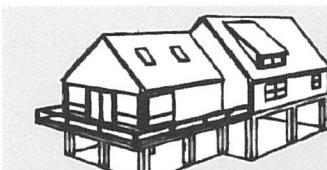
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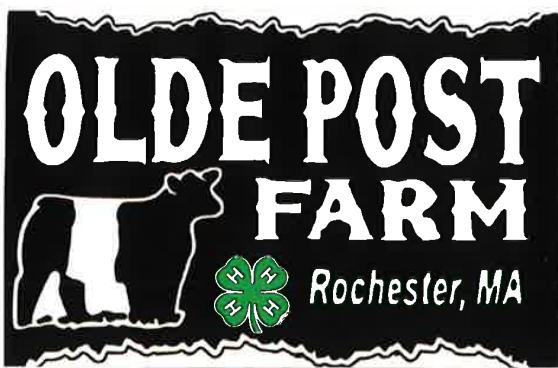
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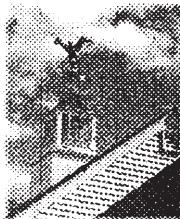
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