

PREMIUM BOOK ~ EXHIBITOR'S ENTRY ITEMS

UPTON GRANGE HARVEST FAIR

SEPTEMBER 27, 2025

Held on Upton Heritage Day at VFW



FREE ADMISSION & FREE TO EXHIBIT

**Exhibits are on Display inside VFW Hall 9 to 3 pm
Outside ~ 4-H Booth ~ Farmers & their Goods
Farm Animals! Music! Fun Games! Raffles!**

At 3:15 PM Auction of Produce, Flowers, & Baked Items.

Raffle & Basket Winners are Drawn.



New exhibitors are welcome. Any adult in Massachusetts may enter exhibits. Youth between the age of 4 - 20 may exhibit. The MA State Grange supports agricultural premiums. MA Department of Agricultural Resources cooperating.

Schedule for Exhibitors to Enter their Home grown / home made items

**Friday 4:00 PM to 8:30 PM on September 26, 2025
Exhibits Received at VFW Hall [15 Milford St. Upton]
Exhibits must be in place 7:30 AM on Saturday the 27th**

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Taproom Hours

Monday: 4pm - 9pm (Survey Slam @ 7)

Tuesday: Closed

Wednesday: 4pm - 9pm (Trivia @ 7)

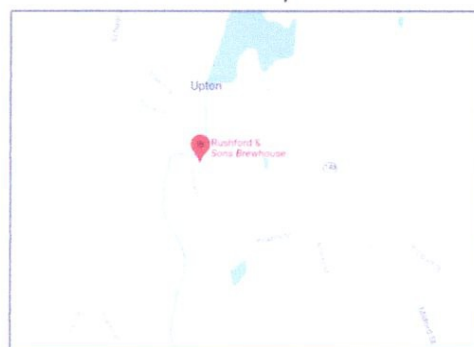
Thursday: 4pm - 9pm

Friday: 4pm - 9pm

Saturday: 12pm - 9pm

Sunday: 12pm - 7pm

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UPTON GRANGE HARVEST FAIR PROGRAM

Any adult in Massachusetts may enter exhibits. Also youth ages 4 to 20 as of January 1st may exhibit. New exhibitors are welcome.

Schedule of Events

**Exhibits Received at VFW Hall [15 Milford St. Upton]
on September 26, 2025 ~ Friday 4:00 PM to 8:30 PM***

**If you need to bring your exhibits at a different time or have questions about exhibiting please contact the Fair Chairman: Ken Paulson,
Ph/Text: 508-282-0769 / 67 Ridge Rd. Upton, MA 01568*

**Exhibits must be in place 7:30 AM on Saturday the 27th
Hall Closed to the Public for Judging 7:30 AM – 9:00 AM**

VFW Hall Opens Saturday – September 27, 2025

Exhibits on Display 9:00 AM – 3:00 PM in VFW Hall

**Exhibit Auction held at 3:15 PM of Produce, Flowers,
& Baked Items. Raffle & Basket Winners are Drawn.**

**All Day Outside ~ Pet the Farm Animals!
4-H Booth & Farmers selling their Goods.
Fun Games! Raffles! Win Prizes! Music!**

Fair info at: <https://www.facebook.com/GrangeUpton/> or ask for Free Fair Exhibitor's Book (PDF) or any Fair info: UptonMa125@gmail.com



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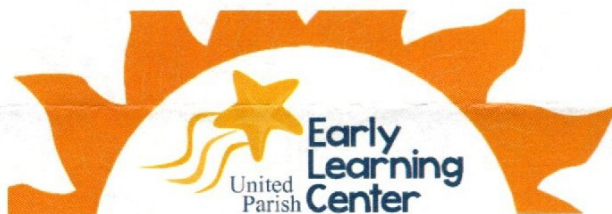
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***FAIR RULES ***

1. The public is invited to exhibit. Exhibits may be entered on Friday evening from 4 to 8:30 pm & Saturday morning from 6 to 7:30 am. Call/Text: 508-282-0769, if you need a different time to enter your exhibit.
2. All exhibits must be in place by 7:30 am on Saturday.
3. No exhibit may be removed before 3:00 pm on Saturday the day of the Fair.
4. Entry blanks must accompany all entries & can be found in this premium list. Entry blanks that are mailed should be received before Wednesday. Entry blanks may be brought to the hall with exhibits.
5. All entries must be made, grown, selected and arranged by the exhibitor since the last fair. All entries must be entered by an individual.
6. An exhibitor may make only one entry in a given category.
7. New classes may be created at the discretion of the fair management, provided there are three or more exhibitors.
8. Youth exhibits are for boys & girls between age 4 and 20 as of Jan.1st of the current year. Age must be included on the entry form for all youth exhibits.
9. The committee reserves the right to reject any and/or all those exhibits that are not listed in the premium list and also those of undesirable quality.
10. Prizes will be awarded to exhibitors & the judges decision will be final.
11. All perishable products not picked up by 3:00 pm on Sat. will be sold at auction with proceeds given to the Upton Grange Building Restoration Fund.
12. The fair will take due care of all entries but is not responsible for their loss or damage.
13. Prize ribbons will be awarded to all winners in addition to cash premiums offered in this list.
14. Exhibit hall is closed to the public while the exhibits are being judged.

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**MANY THANKS TO OUR MAJOR ADVERTIZERS WHO HELPED US WITH OUR FAIR:
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*The Officers, Fair Committee, and members of Upton Grange unite in thanking the
Massachusetts State Grange, MA Department of Agriculture, Sponsors, Organizations,
& all the Exhibitors who helped to make this 2025 Grange Fair a success.*

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WHAT THE JUDGES LOOK FOR

Vegetables & Fruits

- 1] Exact number of specimens as called for in the premium list & prepared as specified in the premium list
- 2] Uniformity – each specimen like each other in size, shape and color
- 3] Quality – not too large, not too small, fine texture
- 4] Freedom from blemishes – no cuts, bruises, insect injury or disease
- 5] Cleanliness – produce washed or wiped as one would prepare for market
- 6] Carrots, turnips & parsnips – cut tops to ½ inch, leave tap root
- 7] Onions – cut tops to 1 inch, wipe clean
- 8] Cabbage & Cauliflower – cut off roots, remove outer leaves
- 9] Squash & Pumpkins – leave stems on
- 10] Potatoes – wiped dry, do not wash
- 11] Tomatoes – Red, stems off; Green, stems on
- 12] Peppers – all should have the same number of lobes

Canned Goods

1. Products should be of the best quality, uniform in size, and of good color
2. The liquid should be clear, free from sediment & proper amount in jar
3. The container should be uniform, clean, properly sealed and labeled

Baked Food

1. Foods are to be properly covered using transparent materials and accompanied by the recipe
2. Foods should be attractive, have good color, texture and flavor

Handmade Items

1. Condition of article, suitability, construction and workmanship, design, color, originality and ease of care

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CLASS 1 – VEGETABLES (adults) / CLASS 1-Y – VEGETABLES (youth)

All vegetables must be grown, selected and arranged by the exhibitor.

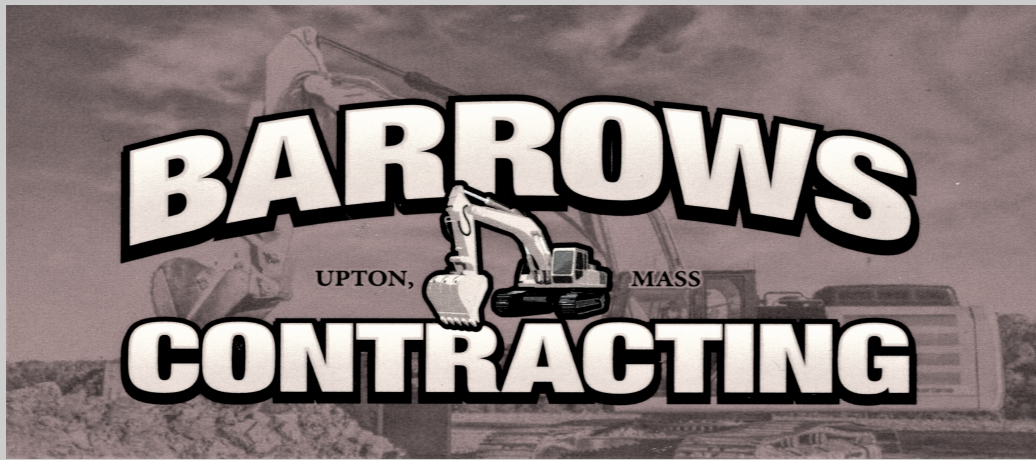
Must have the exact number required for plate.

1st prize - \$4.00; 2nd prize - \$3.00; 3rd prize - \$2.00

PLATED CLASSES:

- 1] 15 pods green beans
- 2] 15 pods yellow beans
- 3] 15 pods shell beans
- 4] 15 pods any other beans
- 5] 2 stalks celery
- 6] 2 heads cauliflower
- 7] 2 heads cabbage (ball-head)
- 8] 2 heads cabbage (other type)
- 9] 5 short carrots – up to 6"
- 10] 5 long carrots – over 6"
- 11] 5 beets - red – 1" stems
- 12] 5 beets – heritage – 1" stems
- 13] 5 ears sweet corn (half husk)
- 14] 5 ears corn - heritage -(half husk)
- 15] 5 peppers – assorted colors
- 16] 5 peppers – green
- 17] 5 peppers – italian -long
- 18] 5 peppers – Hot
- 19] 5 green tomatoes – stems on
- 20] 5 red tomatoes – no stems
- 21] 5 red tomatoes – Heritage – no stems
- 22] 5 yellow/orange Tomatoes – no stems
- 23] 10 tomatoes – Plum – no stems
- 24] 10 tomatoes – cherry (stems on)
- 25] 10 tomatoes – Mini (stems on)
- 26] 5 potatoes – white
- 27] 5 potatoes – red
- 28] 5 potatoes – small fingerlings
- 29] 5 potatoes – (any other variety)
- 30] 5 parsnips
- 31] 3 Eggplant - small
- 32] 2 Eggplant -large
- 33] 3 Heads of Garlic -Lg. Elephant
- 34] 5 Heads of Garlic

- 35] 5 onions – Green
- 36] 5 onions – Red
- 37] 5 onions – White
- 38] 5 onions – Yellow
- 39] 5 Shallots
- 40] 2 heads of lettuce
- 41] 2 bunches lettuce – (any type)
- 42] 2 bunches of Spinich
- 43] 5 Leaves of Swiss Chard
- 44] 5 Leaves of Kale
- 45] 3 Bok Choy
- 46] 5 Radishes
- 47] 2 Stalks of Rhubarb
- 48] 2 rutabagas
- 49] 2 turnips – white
- 50] 2 squash – summer
- 51] 2 squash – spaghetti
- 52] 2 squash – Butternut
- 53] 2 squash – Hubbard
- 54] 2 squash – zucchini
- 55] 2 squash – any other
- 56] 5 Guords - small
- 57] 3 Guords - medium
- 58] 2 Guords - large
- 59] 2 pumpkins - small
- 60] 2 pumpkins - medium
- 61] 1 pumpkin - large
- 62] 2 bunches broccoli
- 63] 2 bunches broccolini
- 64] 3 cucumbers
- 65] 5 Cucumbers (mini)
- 66] 5 pickling cucumbers
- 67] 2 Kohlrabi
- 68] Any other vegetable



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CLASS 1 – VEGETABLES (adults) / CLASS 1.Y– VEGETABLES (youth)

All vegetables must be grown, selected and arranged by the exhibitor.

DISPLAYS: Judged based on: Quality 50%, General Effect 20%, Variety 20%

1st prize - \$8.00; 2nd prize - \$6.00; 3rd prize - \$4.00

69] Display of six or more kinds of vegetables covering 9 sq. ft. of table space.

70] Display of six or more kinds of vegetables in a Basket

71] Display of six or more kinds of vegetables in other container: bowl, box, bucket, ect.

72] Mixed bowl class – vegetables, fruits & gourds

CLASS 2 – EGGS (adults) CLASS 2.Y – EGGS (youth)

All eggs must be selected by the exhibitor.

1st prize - \$4.00; 2nd prize - \$3.00; 3rd prize - \$2.00

1A. white 1B. brown – 1 dozen pullet or small eggs (min. 18 oz)

2A. white 2B. brown – 1 dozen medium eggs (min. 21 oz)

3A. white 3B. brown – 1 dozen large eggs (min. 24 oz)

4A. white 4B. brown – 1 dozen extra large eggs (min. 27 oz)

5A. white 5B. brown – 1 dozen jumbo eggs (min. 30 oz)

CLASS 3 – FRUIT (adults) CLASS 3.Y – FRUIT (youth)

All fruit must be grown, selected and arranged by the exhibitor.

1st prize - \$4.00; 2nd prize - \$3.00; 3rd prize - \$2.00

1] 5 Baldwin apples

2] 5 Cortland apples

3] 5 Delicious apples

4] 5 Green apples

5] 5 Macoun apples

6] 5 McIntosh apples

7] 5 apples (other variety)

8] 10 crab apples

9] 10 cherries

10] 10 plums

11] 5 peaches - yellow

12] 5 peaches – white

13] 5 apricots

14] 5 pears – Bartlet

15] 5 pears – Bosc

16] 5 pears – Heritage varieties

17] 1 muskmelon

18] 1 watermelon

19] 1 pint blackberries in a box

20] 1 pint blueberries in a box

21] 1 pint raspberries in a box

22] 1 pint strawberries in a box

23] 1 bunch of elderberries

24] 1 bunch of grapes - concord

25] 1 bunch of grapes – other varieties

26] Any other fruit – competing for one set of prizes

CLASS 4 – HERBS (adults) CLASS 4.Y – HERBS (youth)

All herbs must be grown by the exhibitor and properly labeled.

1st prize - \$4.00; 2nd prize - \$3.00; 3rd prize - \$2.00

1] 5 stems of Mint (green)

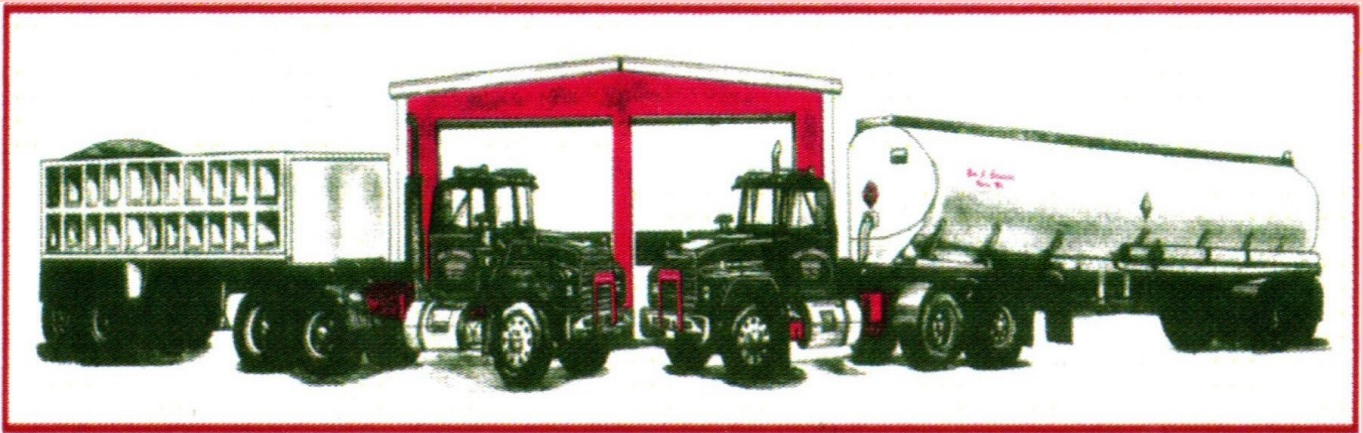
2] 5 Leaves of Tobacco

3] Collection of at least 5 herbs (green)

4] Collection of at least 5 herbs (dried)

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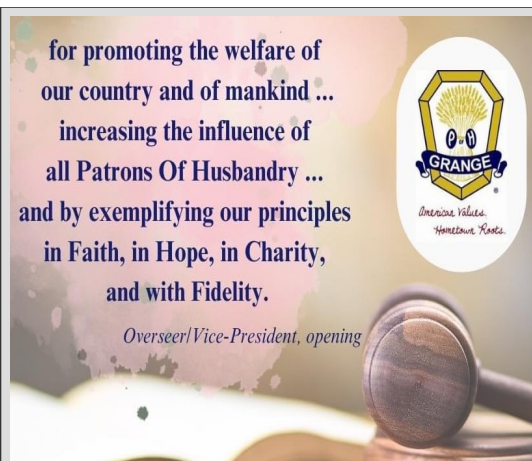
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GENERAL MANAGER

RICK SUMMERS

CELL: 508-751-2100

rickysummers99@yahoo.com



The Grange was formed in 1867 as a Fraternal Organization following the American Civil War to unite American citizens in improving conditions for the nation's rural and farm populations. Grange was the 1st organization in America to include all members of the family. Since its founding, Grange women had an equal vote with men & held any Office. Granges were warehouse-buying clubs of the 19th century & members received no-interest loans. The Grange is credited for the Rural Free Delivery Program of the US Post Office. Grange members also created libraries to share books, many of which have become the community public libraries of today. Their influence grew into a nonpartisan effort that worked to create laws that are now known as the anti-trust 'Granger Laws'. For over 150 years, Grange has been serving rural families & promoting local agriculture. Upton Grange has received the National "Distinguished Grange Award" which only 40 of the 2,000 local chapters across the USA have received. Upton Junior Grange provides agricultural awareness, activities, arts, crafts, & leadership training for kids ages 5 to 14. At age 14, kids join their Families as members of Upton Grange. Annual Family Membership Dues are \$60. a year (only \$5. a month) for all Parents & Kids in your Household! Join Upton Grange & support Local Agriculture & your Town! **More info at:** www.UptonGrange.com, MassGrange.org, & NationalGrange.org. See what your local Grange members are doing & Follow us at: <https://www.facebook.com/GrangeUpton/>

GRANGE MEMBERSHIP APPLICATION [Annual Membership Dues: Individual_\$30]

Name: _____ Ph: _____ Email: _____
Address: _____

I hereby apply for membership in Upton Grange #125. I desire to unite with others in elevating and advancing the interest of community life, family values, & agriculture. I will receive in turn all the benefits & advantages of belonging to the Grange. Mail: Grange / PO Box 605 / Upton, MA 01568

SIGNATURE: _____ DATE: _____ DUES: _____

FAMILY GRANGE MEMBERSHIP APPLICATION (Annual Family Membership Dues: \$60]

Parent Name: _____ Ph: _____ Email: _____
Co-Parent Name: _____ Ph: _____ Email: _____
Address: _____

List all youth [Ages: 4 to 24] living in your household (If under 15, add birth-date)

1st] _____ B.D: _____ 2nd] _____ B.D: _____
3rd] _____ B.D: _____ 4th] _____ B.D: _____

I hereby apply for membership in Upton Grange #125. I desire to unite with others in elevating & advancing the interest of community life, family values, & agriculture. I will receive in turn all the benefits & advantages of belonging to the Grange. Mail: Grange / PO Box 605 / Upton, MA 01568

SIGNATURE: _____ DATE: _____ DUES: _____



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Website: <http://www.consigliandbrucato.com/>

CLASS 5 – CUT FLOWERS (adults) CLASS 5.Y – CUT FLOWERS (youth)

Appropriate containers are to be furnished by the exhibitor. Flowers must be grown, selected and arranged by the exhibitor. To be judged for horticultural perfection, should include sufficient stem and foliage when practical.

1st prize - \$4.00; 2nd prize - \$3.00; 3rd prize - \$2.00

- 1] Asters – 5 blooms, one or more varieties
- 2] Bachelor Buttons – 5 stems
- 3] Calendulas – 5 blooms
- 4] Cosmos – 5 stems
- 5] Dahlias – 5 stems
- 6] Gladiolus – large, 5 spikes, different varieties
- 7] Gladiolus – large, 3 spikes, one variety
- 8] Gourds – at least 5 different kinds
- 9] Hydrangea – 1 bloom
- 10] Marigolds – 5 stems, single
- 11] Marigolds – 5 stems, double
- 12] Mums – 5 stems
- 13] Nasturtiums – 10 blooms
- 14] Petunias – 5 stems, single flower
- 15] Petunias – 5 stems, double flower
- 16] Roses – 3 blooms, any type
- 17] Snapdragons – 5 spikes
- 18] Sunflower – 1 stem
- 19] Zinnias – 5 stems, large flower
- 20] Zinnias – 5 stems, small flower
- 21] Any other cut flower – 5 stems or blooms – competing for one set of prizes

CLASS 6 – HOUSE PLANTS (adults) CLASS 6.Y – HOUSE PLANTS (youth)

Grown in pots, must be grown by the exhibitor. To be judged for horticultural perfection.

1st prize - \$4.00; 2nd prize - \$3.00; 3rd prize - \$2.00

FLOWERING (must be in bloom): 1] African Violet 2] Begonia 3] Cactus – in bloom 4] Geranium 5] Impatiens 6] Any other flowering plant	HOUSE PLANTS FOLIAGE: 7] Spider Plant 8] Philodendron 9] Cactus 10] Any other foliage plant CONTAINER GARDEN: 11] Tomatoes 12] Herbs 13] Any other
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THOMAS C. DELFANTI
Proprietor

MARY DELFANTI
Manager

CLASS 7 – ARRANGEMENTS (Adults) CLASS 7.Y – ARRANGEMENTS (Youth)

Flowers must be grown, selected & arranged by the exhibitor. Appropriate containers are to be furnished by the exhibitor. To be judged for artistic arrangements, choice of container & quality of flowers. No artificial plant material or endangered species to be use.

1st prize - \$4.00; 2nd prize - \$3.00; 3rd prize - \$2.00

- 1] Annuals, four or more kinds
- 2] Center of table flower arrangement
- 3] Collection of five house plants
- 4] Corsage
- 5] Cut foliage
- 6] Dried flower arrangement
- 7] Floating plant material in a shallow container
- 8] Flowers combined with piece of weathered wood
- 9] Flowers in a container not originally intended for flowers
- 10] Hand held bouquet – such as for a wedding or prom
- 11] Holiday arrangement
- 12] Miniature – not over 3” in any dimension, including container
- 13] Wildflowers – arranged for effect
- 14] White flowers in a white container

CLASS 8 – BAKED GOODS (adults) CLASS 8.Y – BAKED GOODS (youth)

Must be made by the exhibitor. No package mixes are to be used. Recipe MUST accompany entries. **Baked goods will be sold during the fair to defray the expenses of the fair.** Entries must be wrapped in wax paper or plastic & are judged based on appearance, color, texture, flavor & shape.

1st prize - \$3.00; 2nd prize - \$2.00; 3rd prize - \$1.00

1] Quick Bread – 1 loaf	16] Angel cake (un-frosted)
2] Pumpkin bread – 1 loaf	17] Cake (frosted)
3] Cranberry bread – 1 loaf	18] Coffee cake
4] Blueberry Bread - 1 loaf	19] 6 Cupcakes (frosted)
5] Corn Bread	20] 6 Cookies – Chocolate Chip
6] Gingerbread	21] 6 Cookies -Sugar
7] 6 Scones	22] 6 Cookies – Decorated
8] 6 Biscuits	23] 6 Donuts
9] 6 Muffins – Applespice	24] 6 Fruit squares
10] 6 Muffins - Blueberry	25] 6 Lemon squares
11] 6 Muffins - Bran	25] One Pumpkin Pie
12] 6 Muffins - other	26] One crust pie (any variety)
13] 6 Brownies - Chocolate	27] Two crust Apple pie
14] 6 Brownies - Blonde	28] Two crust pie (any variety)
15] Apple Crisp	30] Home made candy (at least one half pound)



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6 Mendon Rd. Uxbridge, MA

CLASS 9 – CANNED & PRESERVED GOODS (adults)

CLASS 9.Y – CANNED & PRESERVED GOODS (youth)

All products shown must be preserved within the past 12 months & made by the exhibitor. Labeling should be uniform and the jars in each entry shall be of the same size & type. All products, including jams & jellies must be sealed by processing. Boiling water bath canning for fruits & tomatoes; steam pressure canning for vegetables. Prizes will be awarded based on quality of product & workmanship as shown by the condition of exhibit. Should have proper amount of liquid, clear & free of sediment.

TWO JAR SETS: 1st prize - \$4.00; 2nd prize - \$3.00; 3rd prize - \$2.00

1] Tomatoes	16] Peaches
2] Tomato juice	17] Blueberries
3] Beans, snap (green)	18] Rhubarb
4] Beans, snap (yellow)	19] Applesauce
5] Carrots, cut	20] Pears
6] Beets, whole	21] Blackberries
7] Beets, sliced	22] Raspberries
8] Peas	23] Plums
9] Corn	24] Cherries
10] Pickles (sliced)	25] Any other Fruit
11] Pickles (whole)	26] Jelly (same variety)
12] Bread and Butter pickles	27] Jam (same variety)
13] Relish	28] Any other Fruit Product
14] Zucchini squash	29] Honey – strained
15] Any other Vegetable	30] Maple syrup

COLLECTION of 3 JARS: 1st prize - \$6.00; 2nd prize - \$4.00; 3rd prize - \$2.00

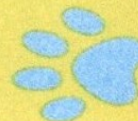
- 31] Fruits – 1 jar each of 3 kinds
- 32] Vegetables – 1 jar each of 3 kinds
- 33] Jelly and/or Jam – 1 jar each of 3 kinds
- 34] Pickles – 1 jar each of 3 kinds
- 35] Salsa / Relish – 1 jar each of 3 kinds

Furry Friends Grooming LLC

508-259-5924

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Vitamins & Herbs
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Linda Usher, Owner
juniperhill@charter.net
Serious Inquiries Only

Phone: 508-529-6862



Town Line Dairy Farm
64 Williams St. / Upton, Ma
Crystal Maloney

Home grown beef, lamb, pork
Pasture raised chicken
Free range chicken eggs
Local products & produce

508-529-6039

[facebook.com/Town-Line-Dairy-Farm-558566020827767](https://www.facebook.com/Town-Line-Dairy-Farm-558566020827767)



Lori Consigli |
Shear Excitement

508 -29-7766 or 508-864-2881



Petal and Crumb Florist
508-330-7448

1 Miford St. Upton, MA 01568
petalandcrumb.com
petalandcrumb@yahoo.com



sra **Chrissy Bonadei**
SALON Richard Anthony
Salon 508.529.6500
Cell 774.248.4811



Upton Historical Society
PO Box 171 / 2 N. Main St.
Upton, MA 01568
508-529-6600

<http://sites.rootsweb.com/~mauhs/>
[facebook.com/UptonHistoricalSociety/](https://www.facebook.com/UptonHistoricalSociety/)

Historical Museum
Tues., Wed., Thurs. Sat.
9 to 11:30 am

**Fishing, Live Bait, Archery,
Canoes, Kayaks, Stand-up boards, Pedal boats
& Outdoor Adventures Youth Program**




phone 508-529-3901
fax 508-529-2537
Jeff LeClaire

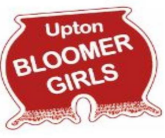
Rt 140 - 10 Milford St.
PO Box 314 Upton, MA 01568
www.finandfeathersports.com

GEORGE L. WOOD POST 5594



VETERANS OF FOREIGN WARS

15 Milford St. (Route 140) • 508-529-7792
www.facebook.com/pg/UptonVFW
Meets monthly on 1st Wednesday at 6:30pm



Upton Bloomer Girls
PO Box 121 / Upton, MA 01568
[facebook.com/pg/UptonBloomerGirls1](https://www.facebook.com/pg/UptonBloomerGirls1)

The Upton Bloomer Girls is a women's charity 501(c)(4) organization that offers resources, helping hands, or assistance to current Upton residents in need of support.

CLASS 10– FANCYWORK (adults) CLASS 10.Y – FANCYWORK (youth)

All articles must be made by the exhibitor during the past 12 months. Articles will be judged based on condition of article, suitability, construction, workmanship, design, color, originality and ease of care.

1st prize - \$2.00; 2nd prize - \$1.50; 3rd prize - \$1.00

1] Afghan (excluding Baby Afghans): May be made using any yarn product (or product suitable to entry). It can be any pattern and it may be knitted, crocheted, woven, etc. No smaller than twin size.

2] Baby Afghan: May be made using any yarn product (or product suitable to entry). It can be any pattern and it may be knitted, crocheted, woven, etc.

3] Doilies: May be knitted, crocheted or tatted. May use any thread suitable to article. May be any pattern or design.

4] Embroidery: Any embroidered item except Counted Cross Stitch. Any embroidery thread may be used. Pillowcases must be submitted as a pair. Pictures may be in frames, but the back of the work must be visible and NO GLASS.

5] 3-Piece Baby Set: Set may consist of bonnet, jacket, booties or mittens; THREE pieces for the same child. May be knitted or crocheted using any suitable pattern.

6] Plastic Canvas: Any item made with any pattern using yarn or thread.

7] Counted Cross Stitch: Any item using any thread product. NOTE: The back of work MUST be seen on all embroidered pieces. Pictures may be on stretcher strips or may be framed &/or matted, but NO GLASS.

8] Adult Garment: Item must be for an adult. May be sweater, dress, vest, poncho, cape etc. May be knitted or crocheted using any pattern and any product thread suitable to entry.

9] Child Garment: Item must be for an child. May be sweater, dress, vest, poncho, cape etc. May be knitted or crocheted using any pattern and any product thread suitable to entry.

10] Latch Hook: Any item made with any pattern, using any yarn. Maximum size 18" x 18".

11] Quilted Wall Hanging: Hand or machine quilted, any product used for filler. Max.size 18" x 18".

12] Quilt – Large: May be hand or machine quilted and any product may be used for filler.

13] Handmade Pillow – Maximum Size 18" x 18" may be decorated if desired.

14] Set of 4 Place mats

15] Stuffed Toy must be safe for child under 3: Toy may be knitted, crocheted, stitched, etc. & stuffed with any brand of fiberfill. All trimmings must be secure, no sharp edges or protrusions, no buttons or hooks. Glue, paste or paint must be non-toxic. Loose knitted or crocheted toys should be lined.

16] Hand puppets

17] Tote / Handbag

18] Latch Hook – Any item with any pattern, using any yarn. Maximum size 18" x 18"

19] Hat, Mittens, scarfs: May be knitted using any yarn product

20] Misc. Others: Any other needlework not included in above categories.

CLASS 11 – PHOTOGRAPHY (adults) CLASS 11.Y – PHOTOGRAPHY (youth)

BLACK & WHITE FILM: 1) Agricultural, 2) Animals, 3) Flowers, 4) Landscape, 5) Patriotic, 6) People

COLOR FILM: 1) Agricultural, 2) Animals, 3) Flowers, 4) Landscape, 5) Patriotic, 6) People

All photos must include a backing, provided by the exhibitor. Size of photos, including backing must not be smaller than 5' x 5' and not larger than 11' x 14' (NO frames) All photos must have been taken within the current year by the exhibitor. Only original, non-copyrighted prints are accepted for judging. No labels, titles, or captions should be on the front of each entry. A copy of the entry form below must be on back of each entry.

1st prize - \$2.00; 2nd prize - \$1.50; 3rd prize - \$1.00

Name:

Phone / email:

Division: Adult (11) Youth (11.Y) / **Black & White:** **or Color:**

Category: Agricultural, Animals, Flowers, Landscape, Patriotic, People



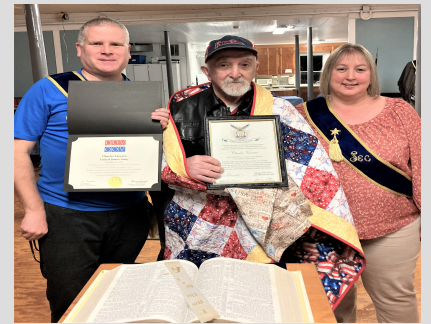
Upton Citizen of the Year Awards

'15: Barbara Burke	'16: Ellen Arnold
'17: Russell Wood	'18: Tom Bair
'19: Bill Taylor	'20: Paula Lepore
'21: Myra Bigalow	'22: Jo McLaughlin
'23: Edward Phillips	'24: Sandy Leacu & Amy Griswold
'25: Wayne Phipps	



Upton received "Distinguished Grange Award" by National Grange

Submit Nominations to:
Upton Grange #125
Tracee Perkins, Sec.
PO Box 605 / Upton,
MA 01568



Veteran of the Year Recipients

WW 2 Vets: Doug Keniston,
Alfred Consigli, Earl Crosby, &
Clarence Morin [Milford, MA]
Korean War: Johnny Martin
Vietnam Vets: Bob Perkins,
David & Richard Kennedy,
Russ Wood, Charles Vaccaro,
Bill Knott, & Joseph McMahon

Nomination for Upton Citizen of the Year

Name of Upton- Mendon Resident _____
Their address: _____
Their Contact Info: _____
Their Occupation: _____
Organizations memberships: _____
Describe why they should be nominated.

Nominated by: _____
Your Contact phone & Info: _____

Nomination for Upton Veteran of the Year

Name of Upton- Mendon Veteran _____
Their address: _____
Their Contact Info: _____
The War & Branch of service: _____
Organizations memberships: _____
Describe why they should be nominated.

Nominated by: _____
Your Contact phone & Info: _____



Youth & Js at Upton Senior Center



Upton Speech & Talent Winners



Aeva Snyder - Junior Ambassador



Wayne Phipps - Community
Service Award 2025



Upton Grange 140 th Anniversary



Ed Phillips - Public Service Award

CLASS 12 – ART (adults) CLASS 12A – ART (youth)

All articles must be made by the exhibitor during the past 12 months. Articles will be judged based on condition of article, suitability, workmanship, design, color, and originality.

1st prize - \$2.00; 2nd prize - \$1.50; 3rd prize - \$1.00

- 1] Charcoal or pencil drawing: [1a. Animals and/or People (No Nudes), 1b. Flowers, 1c. Landscape.]
- 2] Painting – water color: [2a. Animals and/or People (No Nudes), 2b. Flowers, 2c. Landscape.]
- 3] Painting – oil or acrylic: [3a. Animals and/or People (No Nudes), 3b. Flowers, 3c. Landscape.]
- 4] Painting – pastels: [4a. Animals and/or People (No Nudes), 4b. Flowers, 4c. Landscape.]

Name: _____ Contact info: _____	
Address: _____	
Artist Select Category: _____	
Artist Select Medium: _____ Oils or Acrylics _____ Watercolors _____ Pastels _____ Charcoal or Pencil _____ Mixed Media	

CLASS 13– CRAFTS (adults) CLASS 13A – CRAFTS (youth)

- | | |
|--|--|
| <ol style="list-style-type: none">1] Bird House2] Beaded work3] 3-D sculpture4] Ceramics5] Clay model6] Craft using Recycled Materials7] Jewelry | <ol style="list-style-type: none">8] Sun Catcher9] Woodwork10] Wreath11] Christmas ornament12] Thanksgiving centerpiece13] Metal work14] Other |
|--|--|

CLASS 14.Y – EDUCATIONAL AND CONSERVATION DISPLAYS (Youth only)

All educational displays will be judged based on educational value, originality, quality, and ability to tell a story. Conservation displays cannot include endangered species or live species & must include (5) five items mounted and named. Each display not to exceed 2' x 3' table space, and vertical portions of the display must be self standing.

1st prize - \$4.00; 2nd prize - \$3.00; 3rd prize - \$2.00

EDUCATIONAL DISPLAYS: 1] Agricultural theme
2] Non-agricultural theme

CONSERVATION DISPLAYS:

- | | |
|--|---|
| <ol style="list-style-type: none">3] Leaf prints4] Insects5] Common weeds6] Native wood | <ol style="list-style-type: none">7] Wildflowers8] Seeds9] Cones10] Any other conservation article |
|--|---|

St. Gabriel the Archangel Church

151 Mendon St, Upton, MA 01568
508-603-1430 / fr.lbrault@stgabrielma.org
<https://www.stgabrielma.org/>

F.U.S.F.

Friends of Upton State Forest



Friends of Upton State Forest

PO Box 258, Upton, MA 01568-0258

<http://www.friendsofuptonstateforest.org>
facebook.com/Friends-of-Upton-State-Forest



Upton Grange Hall, on 26 School Street, was built in 1848 & was the town's 1st public high school (Center School). The 175 year old Grange Hall building is listed as an Upton Historic building (UPT.176) by the MA Historical Commission & has an Historic Plaque in front of the Hall. In 1925 the Grange bought the School house & has worked to preserve it for 100 years. We have received a CPC Grant from the Town of Upton & a MA Historical Grant to restore the outside of the Building. The Grange has created a Building Restoration Fund to complete interior work & the outside grounds. You can help by donating your time, materials or money directly. For a Tax Deductible Receipt, donate by making a check out to "Grange Foundation" (with Upton #125 in the For-Line) and mail to Upton Grange / PO Box 605, Upton, MA 01568. Upton Grange was incorporated in 1885 as chapter 125 of National Grange & is the oldest Family non-profit organization in town. Upton Grange members serve the Upton Community with activities including the annual Citizens Award & Veterans Award, a College scholarship program for Upton residents, Coats 4 Vets donations, quarterly food drives for local food banks, and programs for the Upton Senior Center. We sponsor the St. Pauly Clothing Recycling Shed to give used apparel to the needy for free. We support local agriculture with our Free Seed Library & Gardener's Exchange Shed and have held 80 Agricultural Harvest Fairs. Upton Junior Grange provides agricultural awareness, activities, arts, crafts, & leadership Training for kids ages 5 to 14. At age 14, kids join their Families as members of Upton Grange. Annual Family Membership Dues are \$60. yr (\$5. a month for all Family in your Home.) Upton Grange meets every 2nd Thursday at 7:00 pm. All are welcome to attend. <https://www.facebook.com/GrangeUpton/>

Free Admission & Free to Enter Exhibits in the Grange AG Harvest Fair



Upton Grange Harvest Fair



Family Fun ~ Games ~ Food ~ Flea Market



Local Farmers & Farm Animals



Enter garden & canned goods.



Agricultural Exhibits are inside VFW Hall



Enter to win Ribbons & Money!



THE REDEDICATION OF THE HALL OF UPTON GRANGE #125



Celebrating the Completion of
Extensive Hall Renovations and
the 140th Anniversary
of Upton Grange

Friday, May 9, 2025



Janice E. Cooper

October 4, 1930 -September 16, 2024

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Branch Manager, NMLS#2449501

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